

ASSISTED LIVING COMMUNITY STATUS UPDATE

Date: _____

Visitation Policy as of today's date:

County COVID Positivity Rate: _____

% of Residents fully vaccinated in regulated areas: _____

Phase as of today's date:

Phase 0: Any facility with an active outbreak of COVID-19, as defined by the Communicable Disease Service (CDS), per the COVID-19 Communicable Disease Manual chapter, any facility that cannot attest to criteria to advance phases, and all facilities if New Jersey is in maximum restrictions per the **Road Back to Recovery**

Phase 1: Facilities that never had an outbreak or that concluded an outbreak and 14 days have passed since New Jersey moved to Stage 1 (May 2, 2020) of the **Road Back to Recovery** and the facility has submitted all the required attestations

Phase 2: Facilities that never had an outbreak or that concluded an outbreak and 14 days have passed since New Jersey moved to Stage 2 (June 15, 2020) of the **Road Back to Recovery** and the facility has submitted all the required attestations

Phase 3: Facilities that never had an outbreak or that concluded an outbreak and 14 days have passed since New Jersey moved to Stage 3 (DATE TBD) of the **Road Back to Recovery**, and the facility has submitted all the required attestations

Visitation policy as of today's date:

Outdoor Visits Only: by appointment, with restrictions, and weather permitting

Indoor and Outdoor Visits: by appointment, with restrictions, and/or weather permitting

Unrestricted Visits

To schedule an appointment for a visit, contact the following individual(s):

_____ at _____

Dining policy as of today's date:

In-Room Dining Only

Indoor Communal Dining with Social Distancing

Outdoor Dining Offered

Recreation and Socialization policy as of today's date:

1:1 Activity in Resident Rooms

Small Group Activities with Social Distancing

Communications: Our community provides regular updates to residents and families via an email and text notification system. If you would like to be included, contact:

_____ at _____

Phone Number for Urgent Issues: _____